UNIVERSITY OF ZIMBABWE MASTER OF PHILOSOPHY & DOCTOR OF PHILOSOPHY APPLICATION FORM

(TO BE FORWARDED IN DUPLICATE)

N.B.: First read the **NOTES** on Page 2 then complete all sections of the form. Print clearly in ink in the blank boxes and on the dotted lines as required.

| 1. PERSONAL DATA | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| 1.1 SURNAME(S) | | | | | | | | | |
| (as on birth certificate or marriage certificate) | | | | | | | | | |
| 1.2 TITLE (e.g. MR/MRS/MISS/DR/MS/REV/SR): If Mrs, attach marriage certifi | TITLE (e.g. MR/MRS/MISS/DR/MS/REV/SR): If Mrs, attach marriage certificate. | | | | | | | | |
| 1.3 FORENAME(S) | | | | | | | | | |
| (as on birth certificate) | | | | | | | | | |
| | | | | | | | | | |
| 1.5 MARITAL STATUS [e.g. Married (M); Single (S); Widowed (W); Divorced (| D)] | | | | | | | | |
| 1.6 SEX [Male (M); Female (F)] | | | | | | | | | |
| 1.7 NATIONALITY | | | | | | | | | |
| 1.8 CITIZENSHIP | | | | | | | | | |
| 1.9 I.D. No (attach certi | | | | | | | | | |
| 1.10 PERIOD OF RESIDENCE IN ZIMBABWE | | | | | | | | | |
| 1.11 DATE OF BIRTH [e.g. Day (15) Month (04) Year (60)] | | | | | | | | | |
| 1.12 PLACE OF BIRTH | | | | | | | | | |
| 1.13 DO YOU SUFFER FROM ANY PHYSICAL OR OTHER DISABILITIES FOR WHICH SPECIAL ARRANGEMENTS AT UNIVERSITY WOULD BE REQUIRED Yes (Y): No(N) IF 'YES' PLEASE GIVE DETAILS | | | | | | | | | |
| 1.14 ARE YOU A PERMANENT RESIDENT OF ZIMBABWE? YES (Y); NO (N). IF NO, WHAT PERMIT DO YOU HOLD (IF ANY)? (Please include certified copy) | | | | | | | | | |
| | | | | | | | | | |
| FOR OFFICIAL USE ON CERTIFICATES RECEIVED/VERIFIED | LY | | | | | | | | |
| BIRTH B MARRIAGE W MUNIVERSITY A OTHER O | Receipt Acknowledged Previous papers Sought/Received: Transcript | | | | | | | | |
| APPLICATION NUMBER | Ref. (1) Ref. (2) | | | | | | | | |
| A | Payment Confirmation | | | | | | | | |
| | | | | | | | | | |
| | Receipt No. and Date | | | | | | | | |
| REGISTRATION DOCUMENTS ISSUED | Receipt No. and Date Amount | | | | | | | | |

| rayez | | |
|------------|--------------|--|
| *2 | ADD | RESS |
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| | | |
| TE | LEPHONI | E NUMBERS: Home: |
| | | Cellphone: |
| | | RESS:espondence will be forwarded to the above address. |
| | .b. All coll | espondence will be forwarded to the above address. |
| If you fai | rmation e | ntered in Section 5, Page 4, about present or previous university/college/institution studies must be accurate. re that you have previously attended the University of Zimbabwe, for example, and this later becomes known, your rejected or your registration may be cancelled. |
| 3 | IMPOR | TANT NOTES TO ALL APPLICANTS |
| 3.1 | . APF | PLICATION |
| | (a) | All applicants must complete ALL the sections of the application form carefully and legibly and should submit this form to the SNR Assistant Registrar (Academic), P.O. Box MP 167, Mount Pleasant, Harare, Zimbabwe. Fill in your name and address on the attached card which will then be detached and returned to you as proof of receipt. |
| 3.2 | 2. DO | CUMENTS TO ACCOMPANY APPLICATIONS |
| | (a) | ALL applicants, <i>including those who are graduates of OR are currently studying at the University of Zimbabwe</i> must submit certificates of birth, marriage, and of qualifications gained at UZ OR at other universities. |
| | (b) | Applicants must submit certified photocopies (not originals) of birth certificates and marriage certificates (in the case of married women), and documents verifying qualifications. If applicants have transcripts of their degree/diploma results, these are preferable to degree certificates. ALL COPIES OF TRANSCRIPTS AND CERTIFICATES MUST BE VERIFIED BY A COMMISSIONER OF OATHS OR HEAD OF THE INSTITUTE CONCERNED. |
| | * | FAILURE TO SUBMIT ALL THE REQUESTED DOCUMENTS WILL RESULT IN THE RETURN OF THE APPLICATION FORM AND ENCLOSURES TO THE SENDER. |
| 4. | CHOI | CE OF PROGRAMME AND FIELD OF RESEARCH |
| 4.1 | Refer t | o Page 3, then indicate your choice of programme in the box below. |
| 4.2 | 2 Indicat | e whether you are applying for full-time or part-time studies by deleting the inapplicable below: |
| | | FULL-TIME/PART-TIME |
| 4.4 | PROP | OSED FIELD OF RESEARCH |
| | | |

IMPORTANT: THIS APPLICATION MUST BE ACCOMPANIED BY AN OUTLINE OF YOUR PROPOSED RESEARCH IN APPROXIMATELY 300-1 200 WORDS.

Choose your programme and enter the code in the box in Section 4.1 on Page 2.

| FACULTY | PROGRAMME | CODE |
|--------------------|--|--------------------|
| AGRICULTURE | Master of Philosophy Doctor of Philosophy | MPhilAG DPhilAG |
| ARTS | Master of Philosophy Doctor of Philosophy | MPhilAT DPhilAT |
| COMMERCE | Master of Philosophy Doctor of Philosophy | MPhilCM DPhilCM |
| EDUCATION | Master of Philosophy Doctor of Philosophy | MPhilED DPhilED |
| ENGINEERING | Master of Philosophy Doctor of Philosophy | MPhilEN DPhilEN |
| LAW | Master of Philosophy Doctor of Philosophy | MPhilLW DPhilLW |
| MEDICINE | Master of Philosophy Doctor of Philosophy | MPhilMD DPhilMD |
| SCIENCE | Master of Philosophy Doctor of Philosophy | MPhilSC DPhilSC |
| SOCIAL STUDIES | Master of Philosophy Doctor of Philosophy | MPhilSS DPhilSS |
| VETERINARY SCIENCE | Master of Philosophy Doctor of Philosophy | MPhilVT DPhilVT |

| 5. | UNIVERSITY STUDIES | | | | | |
|-----|--|--|--|--|--|--|
| 5.1 | PRESENT/LATEST UNIVERSITY/COLLEGE OR SIMILAR INSTITUTION ATTENDED (If outside Zimbabwe, give full address) | | | | | |
| | ITS NAME | | | | | |
| | | | | | | |
| | PERIOD OF ATTENDANCE: Start year (e.g. 80) | | | | | |
| | End year (e.g. 83) | | | | | |
| | PROGRAMME OF STUDY (e.g. BA, BSc, MA) | | | | | |
| | MAJOR SUBJECTS | | | | | |
| | | | | | | |
| | QUALIFICATION/COMPLETED Yes (Y) No (N) | | | | | |
| | DATE OF AWARD [e.g. Month (12) Year (82)] | | | | | |
| | CLASS OF DEGREE/DIPLOMA (e.g. I, Ili, Ilii, III, Merit, Pass) | | | | | |
| 5.2 | PREVIOUS UNIVERSITY/COLLEGE OR SIMILAR INSTITUTION ATTENDED (If outside Zimbabwe, give full address) ITS NAME | | | | | |
| | | | | | | |
| | PERIOD OF ATTENDANCE: Start year (e.g. 80 | | | | | |
| | End year (e.g. 83) | | | | | |
| | PROGRAMME OF STUDY (e.g. BA, BSc, MA) | | | | | |
| | MAJOR SUBJECTS | | | | | |
| | | | | | | |
| | | | | | | |
| | QUALIFICATION/COMPLETED Yes (Y) No (N) | | | | | |
| | DATE OF AWARD (e.g. Month (12) Year (82)) | | | | | |
| | CLASS OF DEGREE/DIPLOMA | | | | | |
| | (e.g. I, IIi, IIII, Merit, Pass) | | | | | |
| 5.3 | PREVIOUS UNIVERSITY/COLLEGE OR SIMILAR INSTITUTION ATTENDED (If outside Zimbabwe, give full address) | | | | | |
| | ITS NAME | | | | | |
| | PERIOD OF ATTENDANCE: Start year (e.g. 80) | | | | | |
| | End year (e.g. 83) | | | | | |
| | PROGRAMME OF STUDY (e.g. BA, BSc, MA) | | | | | |
| | MAJOR SUBJECTS | | | | | |
| | | | | | | |
| | | | | | | |
| | QUALIFICATION/COMPLETED Yes (Y) No (N) | | | | | |
| | DATE OF AWARD (e.g. Month (12) Year (82)) | | | | | |
| | CLASS OF DEGREE/DIPLOMA | | | | | |

| 6. | PROSPECT | IVE SPO | NSORS | | | | |
|----------|---|-----------------------|----------|-----------|------------------------------------|--|---|
| | (e.g. Self, University of Zimbabwe or other sponsoring | | | | | | |
| | organization). | State nam | ne | | | | |
| | ARE YOU A L | JNIVERSI [*] | TY STAFF | DEPENDA | NT (i.e. wife, husband or child)? | YES / NO (delete the inapplicable) | |
| | ARE YOU A L | JNIVERSI [*] | TY STAFF | MEMBER? | | YES / NO | |
| | | | | | | | |
| | IF YES, GIVE | DEPARTI | MENT AND | TELEPHO | ONE EXTENSION OF STAFF ME | MBER | |
| 7 | FURTHER F | RFI FVAN | NT INFOR | MATION/ | REMARKS | | |
| | 1 WORK EXPE | | | | NEMATIO | | |
| '. | I WORK EXPE | KIENCE/E | | IN I | | | 7 |
| | FR | | ATE T | <u> </u> | OCCUPATION | NAME AND ADDRESS OF EMPLOYER | - |
| | Month | Year | Month | Year | | | |
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| 7.: | 7.2 ANY OTHER REMARKS PERTINENT TO YOUR APPLICATION | | | | | | |
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| 8. | REFEREES | | | | | | |
| | Give names a act as referee | | | wo person | s, at least one from your previous | university/universities who have agreed to | |
| | 8.1 NAME: | | | | | | |
| | ADDRES | S: | | | | | |
| | | | | | | | |
| | 8.2 NAME: | | | | | | |
| | ADDRES | S: | | | | | |
| | | | | | | | |
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| <u> </u> | ONIATURE OF | 4 DD: 10 4 : | ıŦ | | | DATE | , |
| SI | GNATURE OF A | APPLICAN | II | | | DATE |] |
| N. | N.B.: BEFORE YOU SIGN AND DATE THIS FORM, PLEASE CHECK THAT YOU HAVE COMPLETED EACH SECTION AND THAT THE INFORMATION IS CORRECT | | | | | | |